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**From:** Holst, Linda [holst.linda@epa.gov]  
**Sent:** 11/21/2018 6:14:03 PM  
**To:** Payne, James [payne.james@epa.gov]; Stepp, Cathy [stepp.cathy@epa.gov]; Nelson, Leverett [nelson.leverett@epa.gov]; Mikalian, Charles [mikalian.charles@epa.gov]; Klassman, Debra [klassman.debra@epa.gov]; Poy, Thomas [poy.thomas@epa.gov]; Baltazar, Debbie [baltazar.debbie@epa.gov]  
**Subject:** Fwd: Proposed MOU  
**Attachments:** Proposed Final MOU with Ex. A & B.PDF; ATT00001.htm

FYI from WDNR with the revised MOU attached. Boards to vote on Dec 18.

Linda

Acting Director | Water Division | EPA Region 5  
(312) 886-6758 | [holst.linda@epa.gov](mailto:holst.linda@epa.gov)

Begin forwarded message:

**From:** "Zellmer, James A - DNR" <[James.Zellmer@wisconsin.gov](mailto:James.Zellmer@wisconsin.gov)>  
**To:** "Stevens, Patrick K - DNR" <[Patrick.Stevens@wisconsin.gov](mailto:Patrick.Stevens@wisconsin.gov)>, "Holst, Linda" <[holst.linda@epa.gov](mailto:holst.linda@epa.gov)>  
**Subject:** FW: Proposed MOU

FYI. Final MOU!

The Counties will take this matter up at their respective Board meetings on December 18<sup>th</sup>.

Have a Happy Thanksgiving,  
Jim

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James A. Zellmer  
Phone: (608) 267-7651  
[james.zellmer@wisconsin.gov](mailto:james.zellmer@wisconsin.gov)

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**From:** Field, Cameron F (22259) <[cffield@michaelbest.com](mailto:cffield@michaelbest.com)>  
**Sent:** Wednesday, November 21, 2018 11:46 AM  
**To:** David E. Lasker ([dlasker@co.juneau.wi.us](mailto:dlasker@co.juneau.wi.us)) <[dlasker@co.juneau.wi.us](mailto:dlasker@co.juneau.wi.us)>  
**Cc:** Crass, David A (22267) <[DACrass@michaelbest.com](mailto:DACrass@michaelbest.com)>; Zellmer, James A - DNR <[James.Zellmer@wisconsin.gov](mailto:James.Zellmer@wisconsin.gov)>; Heilman, Cheryl W - DNR <[Cheryl.Heilman@wisconsin.gov](mailto:Cheryl.Heilman@wisconsin.gov)>; Theis, Barbara <[btheis@co.juneau.wi.us](mailto:btheis@co.juneau.wi.us)>; Nancy Cowan ([ncowan@co.juneau.wi.us](mailto:ncowan@co.juneau.wi.us)) <[ncowan@co.juneau.wi.us](mailto:ncowan@co.juneau.wi.us)>; Peter A. Kastenholtz ([pkastenholtz@co.wood.wi.us](mailto:pkastenholtz@co.wood.wi.us)) <[pkastenholtz@co.wood.wi.us](mailto:pkastenholtz@co.wood.wi.us)>  
**Subject:** Proposed MOU

Hi David,

For your inclusion in the County Board resolution, I have attached a proposed final MOU with the Exhibits. The only thing that has changed from the prior version is the inclusion of the DNR's 2019

language for the groundwater studies, adding a new manager name in the signature block for AGC, and making the agreement effective as of the date the final party executes the MOU. If, for any reason, this draft needs to change before the vote on December 18<sup>th</sup>, we have received your email with contact information for people in your office that can provide an updated copy in the resolution.

Thank you,

Cameron

**Cameron F. Field**

**Associate Attorney**

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